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**A G E N D A**

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**1. CALL TO ORDER- CHAIRMAN JAY THOMPSON****2. PUBLIC COMMENTS****3. INVOCATION****4. PLEDGE OF ALLEGIANCE****5. ROLL CALL- ALL PRESENT\_\_\_ ABSENT\_\_\_\_\_**

ALSO PRESENT- KYLE SHIRLEY\_\_\_ JOHN MARK DAVIS\_\_\_  
SCOTT KRAMER\_\_\_ AUDRA SMITH\_\_\_

**6. APPROVE MAY 6, 2025 MINUTES****7. APPROVE INVOICES RECEIVED THROUGH MAY 20, 2025 AND AUTHORIZE THE CHAIRMAN AND TREASURER/ADMINISTRATOR TO ISSUE WARRANTS FOR PAYMENT THEREOF****8. APPROVE CONSENT DOCKET****9. APPROVE ADDITIONAL APPROPRIATION OF \$4,500.00 TO THE AUTAUGA-PRATTVILLE PUBLIC LIBRARY****10. MARK HARRELL, SHERIFF**

- A.** APPROVE ACCA INSURANCE RECOVERY ON A 2018 DURANGO, VIN #474471  
001-47905:  
1,000.00 001-52100-234
- B.** APPROVE THE HIRE OF MARK LIVELY, PART TIME COURTHOUSE SECURITY, GRADE  
PS300: STEP 3 (pending background/drug test) TO REPLACE NICHOLAS CIGELSKE WHO  
TRANSFERRED TO DEPUTY
- C.** APPROVE THE RESIGNATION OF STEVEN CAMPBELL, PART TIME SORNA, EFFECTIVE  
5/16/2025 AND HIRE A REPLACEMENT

**11. LARRY NIXON, JAIL WARDEN**

- A.** APPROVE THE HIRE OF EBONY MCQUEEN, FULL TIME CORRECTION OFFICER, GRADE  
PS301: STEP 4, EFFECTIVE 5/21/2025 TO REPLACE TIMIA COLEMAN WHO RESIGNED
- B.** APPROVE THE HIRE OF ASHLEY BLACKMON, PART TIME CORRECTION OFFICER, GRADE  
PS301: STEP 3, EFFECTIVE 5/19/2025 TO FILL A VACANCY
- C.** APPROVE THE HIRE OF LANIKA PEOPLES, FULL TIME CORRECTION OFFICER, GRADE  
PS301: STEP 3, EFFECTIVE 5/19/2025 TO REPLACE TEQUILA JORDAN WHO RESIGNED

**12. KATHY EVANS, REVENUE COMMISSIONER**

- A.** APPROVAL TO PROMOTE SARAH MCLEAN FROM PERSONAL PROPERTY APPRAISER TO  
PERSONAL PROPERTY APPRAISER III, GRADE 7: STEP 7, EFFECTIVE 5/14/2025

**13. KIM KERVIN, PROBATE JUDGE**

- A.** APPROVE THE RESIGNATION OF CHARLOTTE UNDERWOOD, LICENSE CLERK, EFFECTIVE  
5/16/2025 AND ADVERTISE TO HIRE A REPLACEMENT

**14. ROSE THOMAS-WILLIAMS, RURAL TRANSPORTATION DIRECTOR**

- A.** APPROVAL TO HIRE JAMES PICKETT, PART TIME DRIVER, GRADE 3: STEP 1 (pending background/drug test) TO REPLACE TOMMIE GEOHAGAN WHO RESIGNED
- B.** APPROVAL TO HIRE JESSICA ROTE, FULL TIME DRIVER, GRADE 3: STEP 1 (pending background/drug test) TO REPLACE GRETTA GOLSON WHO RESIGNED

**15. JOHN MARK DAVIS, COUNTY ENGINEER**

- A.** APPROVE SUBDIVISION CAEC LOT 5 & 6
- B.** DISCUSS PINE LEVEL PARK PLAT
- C.** APPROVE THE RESIGNATION OF SHEDRICK PERRY, TRUCK DRIVER, EFFECTIVE MAY 15, 2025 AND HIRE A REPLACEMENT
- D.** APPROVE THE HIRE OF LOGAN BROOKS, MECHANIC APPRENTICE I, GRADE 2: STEP 5 (pending background/drug test) TO REPLACE CODY KELLEY WHO RESIGNED

**16. COMMENTS AND DISCUSSIONS****17. ADJOURN MEETING**

CONSENT DOCKET

1. APPROVAL FOR DESIGNATED PERSONNEL TO ATTEND THE FOLLOWING:

ENGINEERING

GUARDRAIL INSPECTION/MAINT. & INSTALL	JUNE 5, 2025	AUBURN, AL
PUBLIC OFFICIALS /ADMIN. STAFF & SUPERVISORS	JUNE 10, 2025	MILLBROOK, AL

SHERIFF

BASIC CONCEPTS OF CELLULAR TECHNOLOGY	JUNE 23-25, 2025	PRATTVILLE, AL
MIDDLE DISTRICT OF AL TOOLKIT TRAINING	JUNE 26, 2025	MONTGOMERY, AL
FLETC ACTIVE SHOOTER INSTRUCTOR	JULY 14-18, 2025	CALERA, AL
ASA CHIEF CLERK CONF.	AUG. 17-19, 2025	ORANGE BEACH, AL
ANOA CONF.	AUG. 19-21, 2025	ORANGE BEACH, AL
BASIC FINANCIAL INVESTIGATION	SEPT. 5, 2025	PRATTVILLE, AL

2. APPROVE 6 MONTH PROBATION PERIOD FOR THE FOLLOWING EMPLOYEE:

RURAL TRANSPORTATION

FELICIA TEER DOH: 11/6/2024

3. APPROVAL TO SELL THE FOLLOWING VEHICLES:

RURAL TRANSPORTATION

2019 FORD E350 VIN# 1FDEE3FS2KDC9087  
2019 FORD E350 VIN# 1FDEE3FS9KDC5478

4. APPROVAL TO SURPLUS AND DESTROY THE FOLLOWING ITEMS:

SHERIFF

FUJITSU LIFEBOOK T902 LAPTOP	SERIAL #Q5400731
FUJITSU LIFEBOOK T939 LAPTOP	SERIAL #R9Y01356